Colbert County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 05/01/2020 - 05/31/2020

| Check Number | Vendor Name | State Fund Amou | nt Foderal Lind Am | The state of the s | |
|--------------|--------------------------------|-----------------|-----------------------------|--|-------------------------------------|
| 96774 | REGIONS BANK | \$8,195.72 | \$0.00 | \$8,195.72 \$0.00 \$471.68 ACCOUNTS | Int Description |
| 96775 | AMERICAN PAPER & TWINE CO. | \$0.00 | \$0.00 | \$6 938 70 | ACCOUNTS PAYABLE |
| 96776 | AMERICAN UNITED LIFE INSURANCE | (\$2.31) | \$0.00 | Φ0,930.79 | JANITORIAL SUPPLIES |
| 96777 | A T & T MOBILITY | \$332.74 | \$0.00 | \$25.87 | LIFE INSURANCE |
| 96778 | AT&T PRO - CABS | \$2,908.80 | \$0.00 | \$0.00 | TELEPHONE |
| 96779 | CDW GOVERNMENT, INC. | \$2,500.00 | \$0.00 | \$0.00 | OTHER TECHNICAL SERV |
| 96780 | CRESTLINE SPECIALTIES, INC. | \$0.00 | \$220.20 | 6000 | INSTRUCT LISUF I WARE |
| 96781 | FIREFLY COMPUTERS, LLC | \$3,136.00 | \$0.00 | #0.00 00 | OFFICE SUPPLIES |
| 96782 | LEIGHTON WATER DEPARTMENT | \$0.00 | \$0.00 | \$4 100 gg | NON-CAP COMP. HDW. |
| 96783 | LOWE'S COMPANIES, INC. | \$0.00 | \$0.00 | \$301.45 | WATER AND SEWAGE |
| 96784 | NORTH ALABAMA GAS DISTRICT | \$0.00 | \$0.00 | 27.70 | WAINTENANCE SUPPLIES, VEHICLE PARTS |
| 96785 | SCHOOLMINT INC | \$0.00 | \$0.00 | \$1,765.82 | NATURAL GAS |
| 96786 | SHEFFIELDUTILITIES | \$441.79 | \$0.00 | \$407.50 | SOFTWARE MAINT AGREE |
| 96787 | STAPLES ADVANTAGE | \$29.63 | \$0.00 | \$0.00 | ELECTRICITY |
| 96788 | TEC | \$638.00 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 96789 | TENNESSEE VALLEY JUVENILE | \$11,652.08 | \$0.00 | 60.00 | OTHER TECHNICAL SERV |
| 96790 | U.S. BANK OPERATIONS CENTER | \$0.00 | \$0.00 | | STUDENT EDUCATIONAL |
| 96791 | YOUNG WELDING SUPPLY, INC. | \$0.00 | \$0.00 | \$57,859.24 | CASH W/FISCAL AGENT |
| 96792 | REGIONS BANK | \$8.056.59 | 6000 | \$107.64 | MAINTENANCE SUPPLIES |
| 96793 | AMERICAN PAPER & TWINE CO. | \$0.00 | 90.00 | \$193.59 | ACCOUNTS PAYABLE |
| 96794 | AT&T | \$1971 | \$0.00 | \$3,322.04 | JANITORIAL SUPPLIES |
| 96795 | AT&T | \$379.27 | 9000 | \$0.00 | OTHER TECHNICAL SERV |
| 96796 | AT&T PRO - CABS | \$1,949.51 | \$0.00 | \$379.26 | TELEPHONE |
| 96797 | BOUND TO STAY BOUND BOOKS INC | \$971.69 | \$0.00 | \$0.00 | OTHER TECHNICAL SERV |
| 96798 | CDW GOVERNMENT, INC. | \$0.00 | \$1 147 40 | \$0.00 | LIBRARY BOOKS |
| 96799 | GUMDROP BOOKS | \$971.90 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 96800 | CINTAS CORPORATION LOC. #241 | \$0.00 | \$0.00 | \$0.00 \$0.00 | LIBRARY BOOKS |
| 96801 | COLBERT HEIGHTS HIGH SCH. | \$0.00 | \$550.00 | \$95.72 | JANITORIAL SUPPLIES |
| 96802 | EOS UTILITY SERVICES, LLC | \$0.00 | \$0.00 000 000 000 | \$0.00 | OTH NONINST SUPPLIES |
| 96803 F | FRONTLINE TECHNOLOGIES GROUP | \$0.00 | 50.00 | \$1,589.94 | GARBAGE AND WASTE |
| 96804 | HENNINGER, JOHNSON & LAYTON | \$0.00 | \$0.00 | \$12,901.53 | SOFTWARE MAINT AGREE |
| 96805 L | LANIER FORD SHAVER & PAYNE BO | 0.00 | \$0.00 | \$350.00 | INSURANCE SERVICES |
| | VATIONAL HEALTHCABEER ASSOC | \$0.00 | \$0.00 | \$144.00 | LEGAL FEES |
| | AND TOTAL DEAL DOAKEEK ASSOC | \$759.00 | \$0.00 | \$0.00 | |

| Check Numb | Check Number Vendor Name State Fund Amount | State Fund Amount | Endord Clark A | _ | To the desire of the second se |
|------------|--|-------------------|----------------|----------------|--|
| 96807 | PUBLISHERS WAREHOUSE | \$8,625.00 | | _ | \$0.00 TEYTEOOVS |
| 96808 | SCOTT EQUIPMENT COMPANY, INC | \$0.00 | \$0.00 | \$274.24 | OTH VEHICLE & LIBBUTES |
| 90809 | SHEFFIELD UTILITIES | \$3,092.93 | \$0.00 | \$0.00 | ELECTRICITY:WATER AND SEWAGE |
| 90010 | SHOALS SOLID WASTE AUTHORITY | \$0.00 | \$0.00 | \$60.20 | GARBAGE AND WASTE |
| 96817 | TUSCUMBIA UTILITY DEPARTMENT | \$0.00 | \$0.00 | \$49.90 | WATER AND SEWACE |
| 96812 | AL DEPT. OF LABOR | \$0.00 | \$0.00 | \$50.00 | MAINTENANCE STIDDLIFF |
| 96813 | SYNCB/AMAZON | \$1,193.62 | \$0.00 | \$0.00 | CI ASSROOM EOLIBMENT OT THE WORLD |
| 96874 | APPLE INC. | \$1,399.93 | \$0.00 | \$0.00 | INSTRUCT I SOFTWARE OF THE INSTRUCTION OF THE INSTR |
| 96815 | B & B TROPHIES | \$0.00 | | | OTHER CENTRALIES |
| 96816 | BENDALL PRINTING | \$8.00 | | | CITEX GEN SUPPLIES |
| 96817 | BRIDGES BEHAVIOR THERAPY | \$0.00 | | | OTH VEHICLE SUPPLIES |
| 96818 | CREATE ARCHITECTS, INC | \$5,595.00 | | | OTHER PROF SERVICES |
| 96819 | CRITERION CONSULTING LLC | \$0.00 | | 0.00 | BUILDING IMPROVEMENT; ARCHITECT FEE |
| 96820 | FINANCE - CONSTRUCTION MGMT | \$755.00 | | 53.80 | ACCOUNTING |
| 96821 | FISHER INSTALLATIONS, LLC | \$0.00 | | | BUILDING IMPROVEMENT |
| 96822 | JAMES IRBY, P.C. | \$0.00 | | | LAND & BLDG REPAIR/M |
| 96823 | MUSCLE SHOALS CITY SCHOOLS | \$0.00 | | | LEGAL FEES |
| 96824 | NAC | \$0.00 | | 7.30 | IN ERGOVT PAYABLE |
| 96825 | NANCY O CONNOR | \$0.00 | | | JANITORIAL SUPPLIES |
| 96826 | RIVERBEND CTR/MENTAL HEALTH | \$0.00 | | | POSTAGE |
| 96827 | ROBIN IRWIN PHYSICAL THERAPY | \$0.00 | | | OTHER PROF SERVICES |
| 96828 | GALE D. SATCHEL | \$0.00 | | 90.00 | MEDICAL/HEALTH SVCS. |
| 96829 | SCOTT EQUIPMENT COMPANY, INC | \$0.00 | | 1.00 | FUEL-GASOLINE |
| 96830 | SHEFFIELD CITY SCHOOLS | \$0.00 | 90 00 | | VEHICLE PARTS |
| 96831 | SHERWIN WILLIAMS | \$127.60 | | 0.40 | IN LERGOVT PAYABLE |
| 96832 | SOUTHERN PRIDE PEST CONTROL | \$0.00 | | | MAINTENANCE SUPPLIES |
| 96833 | ALABAMA METAL ART | \$0.00 | | | LAND & BLUG REPAIR/M |
| 96834 | TROXELL COMMUNICATIONS, INC. | \$2,945.00 | | 00 08 00 08 | WAIN FENANCE SUPPLIES |
| 96835 | TUSCUMBIA BD OF EDUCATION | \$0.00 | \$0.00 | 2 98 | NTEBOOK DAYARIA |
| 96836 | UNITY SCHOOL BUS PARTS, INC. | \$189.45 | | | VEHICLE DADTO |
| 96837 | YOUNG WELDING SUPPLY, INC. | \$0.00 | \$0.00 | | WANTENANDE DIEDE IN |
| 96838 | COGNIA INC. | \$0.00 | | 800.00 | ASSOCIATION THESE |
| 96839 | AL DEPT. OF LABOR | \$0.00 | \$0.00 | 000 | A CONTRACTOR DOES |
| 96840 | BENDALL PRINTING | | | 8 | WAIN I ENANCE SUPPLIES |
| 96841 | CDW GOVERNMENT, INC. | \$1,313.94 | | | PARENT INST SUPPLIES |
| 96842 | CHEROKEE WATER & GAS DEPT. | | | | NON-CAP COMP. HDW. |
| 96843 | COLBERT HEIGHTS HIGH SCH. | \$0.00 | 30 | 0.32 | NATURAL GAS; WATER AND SEWAGE |
| 96844 | HAWK PRIDE MOUNTAIN WATER SYST | \$0.00 | | 1 | OTH NONINST SUPPLIES |
| | | | \$/0.3 | 8 | WATER AND SEWAGE |

| | \$340 169 20 | \$33 330 53 | \$73.992.27 | | |
|--|---------------------|---------------------|--|---|-------|
| OTHER INST SUPPLIES | \$40.00 | \$0.00 | \$0.00 | 1 | |
| PURCHASED FOOD;FOOD PROCESSING SUPP | \$0.00 | \$771.04 | 70.00 | B&BTROPHIES | 10072 |
| PURCHASED FOOD | \$0.00 | \$19,094.20 | \$0.00 | WOOD FRUITTICHER GROCERY CO | 3928 |
| FOOD PROCESSING SUPP | \$0.00 | 940 07.99 | \$0.00 | O.K. PRODUCE | 3927 |
| PURCHASED FOOD; FOOD SERV SUPPLIES; FOOD PROCESSING SUPP | \$0.00 | \$4,535.50 | \$0.00 | EKON-O-PAC INC. EAST | 3926 |
| PURCHASED FOOD;FOOD PROCESSING SUPP | \$0.00 | \$230.99 | ************************************** | WOOD ERUITTICHER GROCERY CO | 3925 |
| PURCHASED FOOD;FOOD PROCESSING SUPP | \$0.00 | \$100.23 | 90.00 | WAI MART COMMINITY | 3924 |
| DAILY SALES- LUNCH | \$0.00 | \$23.00 | \$0.00 | SAMSCILIB | 3923 |
| DAILY SALES- LUNCH | \$0.00 | \$45.65 | 60.00 | SARRINA ADAY | 3922 |
| CUSTODIAL SERVICES | \$0.00 | \$2, TOU.OU | 9000 | JOHN HARDY | 3921 |
| DAILY SALES- LUNCH | \$0.00 | 63 400 00 | \$0.00 | BARRY W. MCCARY | 3920 |
| OTHER PURCHASED SERV | \$0.00 | \$25.05 05 | \$0.00 | Jessica Fuller | 3919 |
| OTHER PURCHASED SERV | \$0.00 | \$30.00 | \$0.00 | J.T. RAY COMPANY | 3918 |
| FORCHAGED FOOD | 9 60 | \$40.00 | \$0.00 | HUMITECH OF NORTH ALABAMA | 3917 |
| DI DOLASTO TOOS | \$0.00 | \$1,386.07 | \$0.00 | DEAN FOODS COMPANY | 3916 |
| LOCAL DISTRICT | \$0.00 | \$409.25 | \$0.00 | ANGIE S. DATUIN | 3915 |
| OTHER PURCHASED SERV | \$0.00 | \$504.00 | \$0.00 | CULLEOKA COMPANY | 3914 |
| OTHER PURCHASED SERV | \$0.00 | \$719.92 | \$0.00 | CROSURCADU PHARMACY | 3913 |
| OTHER PURCHASED SERV | \$0.00 | \$30.00 | \$0.00 | BENDALL PRINTING | 3912 |
| MAINTENANCE SUPPLIES | \$0.00 | \$215.38 | \$0.00 | ECOLAB INC | 3911 |
| TELEPHONE | \$0.00 | \$66.06 | \$0.00 | A I & I MOBILITY | 3910 |
| CUSTODIAL SERVICES | \$520.00 | \$0.00 | \$0.00 | VANGUARU CLEANING SYSTEMS | 3040 |
| OTHER TECHNICAL SERV | \$0.00 | \$0.00 | \$5,750.00 | SCHOOLPOINTE, INC | 95049 |
| NATURAL GAS | \$1,235.44 | \$0.00 | \$0.00 | ROSSECTIVICLE OFFICERS | 90040 |
| RENTAL-EQUIPMENT | \$204.74 | \$0.00 | \$0.00 | PENORE IROCK LEASING CO. | 90047 |
| JANITORIAL SUPPLIES | \$311.95 | \$0.00 | \$0.00 | NOR H ALABAMA CHEMICAL | 90840 |
| | \$889.37 | \$0.00 | \$0.00 | LITTLEVILLE UTILITIES | 96845 |
| | unt Local Fulld Amo | Constant and Silver | A | O D L D L D L D L D L D L D L D L D L D | 20012 |